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CONFIRMATION NO. 2038

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|-----------------------------|--|--------------|------------------------|---------------------------------|
| SERIAL NUMBER 10/605,039 | FILING OR 371(c) DATE 09/03/2003 RULE | CLASS 219 | GROUP ART UNIT 3742 | ATTORNEY DOCKET NO. H-355 |
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APPLICANTS

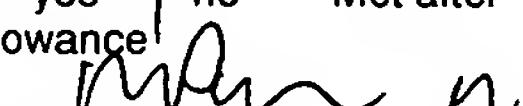
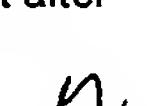
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**** CONTINUING DATA *******

This appln claims benefit of 60/319,517 09/03/2002

**** FOREIGN APPLICATIONS *********IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** SMALL ENTITY ****

** 09/17/2003

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|---------------------------------|---|------------------------|------------------------|--------------------|-------------------------|
| Foreign Priority claimed | <input type="checkbox"/> yes <input checked="" type="checkbox"/> no | STATE OR COUNTRY MA | SHEETS DRAWING 3 | TOTAL CLAIMS 20 | INDEPENDENT CLAIMS 1 |
| 35 USC 119 (a-d) conditions met | <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after Allowance | | | | |
| Verified and Acknowledged | Examiner's Signature  Initials  | | | | |

ADDRESS

26245

TITLE

ELECTROPHORETIC MEDIUM WITH GASEOUS SUSPENDING FLUID

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|-----------------------------------|---|---|
| FILING FEE RECEIVED 440 | FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following: | <input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit |
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